



DEPARTMENT OF POST BIHAR CIRCLE  
Form 26 (See rule 4A)

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Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly (name of the House) from 32, Champapur constituency (name of the constituency)

P-1-2  
MW  
28/9/10

I, Nitish Mishra, son/daughter/wife of Dr. Jagannath Mishra aged about 37 years, resident of At. Andhraharhi, P.O. Tharhi, P.S. Andhraharhi, Dist. Madhubani candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

NOT APPLICABLE

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

NOT APPLICABLE

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place patna

Date: 28-9-10

Nitish Mishra  
Signature of 28-9-10  
deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Patna this 28<sup>th</sup> day of Sept 2010

Nitish Mishra  
Signature of deponent 28-9-10

Note: The columns in this Form which are not applicable to the deponent may be struck off."

5892

**Solemnly affirmed before me by.....**  
 .....N. Mishra.....  
 who is identified by Pr. Adv. Mishra  
 I have satisfied myself by examining  
 the deponent that he understands the  
 contents of the affidavit which has  
 been read-over & explained to her  
 which acknowledges to be correct  
 Date 28/9/10

Identify me  
deponent  
Pr. Adv. Mishra  
N. Mishra  
28/9/10  
28/9/10

M. J.  
Advocate (Oath Commissioner)  
PATNA DISTRICT COURT



DEPARTMENT OF POST  
BIHAR CIRCLE  
COMPLTEE  
AUTH NO. 3AMUDAK-PRADHI-2320082420

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Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to Legislative Assembly Bihar (name of the House)

from 38 Jhanjharpur constituency

(Name of the constituency)

I, NITISH MISHRA, son/daughter/wife of DR. JAGANNATH MISHRA  
aged 37 years, resident of At- Andharatharhi, P.O.- Tharhi, Via:-  
Andhratharhi, Dist:- Madhubani, Pin:- 847401 candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

1. Following case(s) is/are pending against me in which cognizance has  
been taken by the court:- **Not Applicable**

- (i) Section of the Act and description of the offence for which  
cognizance taken: - **Not Applicable**
- (ii) The Court which has taken cognizance:- **Not Applicable**
- (iii) Case No. :- **Not Applicable**
- (iv) Date of order of the Court taking cognizance:-**Not  
Applicable**
- (v) Details of appeal(s) / application(s) for revision, etc., if any,  
filed against above Order taking cognizance:-**Not  
Applicable**

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s): Mrs. Richa Mishra	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	Rs. 84,838/- (As on 27.09.2010)	Rs. 82,725/- (As on 27.09.2010)	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non - Banking Financial Companies	Rs. Rs. 8,55,556/- (As on 27.09.2010)	Rs. 25,994/- (As on 27.09.2010)	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies.	UTI Master Shares MF Rs. 9733/- Yet International Ltd, New Delhi 100 Shares @ 10/- Rs. 1,000/-	NIL	NIL	NIL	NIL
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	1. LIC Policy - Sum Assured Value Rs. 41,30,000/- Total Premium paid Rs. 6,21,640/- 2. ICICI Pension Fund: Total Premium paid upto September 2010, Rs. 75,000/-	1. Post Office-PPF A/c at Patna Rs. 70,000/- 2. Bajaj Allianz Life Insurance Policy : Sum Assured- Rs. 2,50,000/- Total Premium Paid Rs.23,490/-	NIL	NIL	NIL
(v)	Motor Vehicles (Details of make, etc.)	Ford IKON 2009 Model Rs. 6,19,383/- BR 01 AQ 9999	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Gold Stone Ring 20 gm. Rs. 38,216/- Gold Chain 35 gm. Rs. 66,878/- Other Stone and Precious Metals. Rs. 55,000/- <b>Total Rs. 1,60,094/-</b>	Gold Jewellery & Ornaments 705 gm (Approx.) Current Market Value @ 19,108 per 10 gm. <b>Total Rs. 13,47,114/-</b>	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/ interests	Other Household Asset- Rs. 1,26,600/- Pistol - Rs. 61,546/- Loan & Advances - Rs. 2,22,069/-	Household Assets - Rs. 39,450/-	NIL	NIL	NIL

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## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	<b>1. Vill. Balua Bazar (Supaul)</b> Thana No.-80 Survey No.-100 Jamabandi No.-037 4.52 acre Rs. 6,50,880/- (Approx) <b>2. Vill. Ghanshyam(Supaul)</b> Thana no.- 80 Survey No.- 100 Jamabandi No.- 142 5.72 acre Rs. 6,58,944/- (Approx) <b>3. Vill. Dahgama (Supaul)</b> Thana No.-03 Survey No.-100 13.30 acre Rs. 11,49,120/- (Approx) <b>4. Vill.Tharhi (Madhubani)</b> Khata No.- 552, 219 0.76 acre Rs. 3,00,960/- (Approx) <b>Total Rs. 27,59,904/-</b>	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey/door number(s) - Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total Measurement) - current market value	<b>a) Vill.Tharhi (Madhubani)</b> Khata No.552 , 219 0.16 acre (incl. house of 1500 sq. ft. Approx) <b>Total Rs. 4,92,800/-</b> (Approx) <b>b) Flat at Antariksh Green,</b> 507, 5th Floor, 2nd Block, Super Area 2131Sq. ft. Indrapuram, Ghaziabad -(U.P) Rs.28,35,228/- <b>(Purchase Cost)</b> Rs.62,88,000/- <b>(Current Market Price)</b>	NIL	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)	NIL	NIL	NIL	NIL	NIL

3. I give herein below the details of my liabilities / overdue to public financial institutions and government dues :-

[Note : Please give separate details for each item]

Sl. No	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 25.09.2010
(a) (i)	Loans from Banks	1) <b>Housing Loan</b> (State Bank Of India A/c No.30170942545)	Rs, 19,90,616/-
(ii)	Loans from financial Institutions	SBI Credit Card	Rs 77,114/-
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	No dues certificate enclosed.	NIL
a)	Dues to departments dealing with government accommodation.	NIL	NIL
b)	Dues to departments dealing with supply of water.	NIL	NIL
c)	Dues to departments dealing with supply of electricity.	Payment paid till February 2010 to PESU. Payment from March 2010 till August 2010 under process by Bihar Vidhan Sabha.	NIL
d)	Dues to departments dealing with telephones.	NIL	NIL
e)	Dues to departments dealing with government transport (including aircrafts and helicopters).	NIL	NIL
f)	Other dues, if any	NIL	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed.  Give also Permanent Account Number (PAN)]	<b>TDS for the F.Y 2009-10</b> Rs.56,898/- Assessment year upto which Return filed - 2010-11  Advance Tax In form of TDS for the F.Y 2010-11 Rs.31,500  <b>PAN No. - AANPM5030R</b>	NIL
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	For the Flat at New Delhi. Rs. 1,440/- (2009 - 10) For the Agriculture Land at vill. Tharhi Rs. 20/- (2010 - 11)	NIL

4. **My educational qualifications are as under :-**

(Give Details of School and University Education)

(Name of School / University and the year in which the course was completed should also be given.)

Course	Name of School/ College	Board/University	Year of Completion
AISSE(Xth)	St. Michael's High School, Patna	CBSE	1989
AISSCE(XIIth)	St. Michael's High School, Patna	CBSE	1991
B.A. (Hons) History	Zakir Hussain College, New Delhi	Delhi University	1994
Master of Business Administration (MBA) in International Business	Fore School of Management, New Delhi	Maastricht School of Management, The Netherlands	1995
Post Graduate Diploma in Global Political Economy	University Of Hull, England	University Of Hull, England	1998

**VERIFICATION**

I, **Nitish Mishra** the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Patna this the 28<sup>th</sup> day of September, 2010

Nitish Mishra  
DEPONENT 28-9-10

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Identify the deponent  
Priyadarshi ALC to  
Mr Santosh Kumar  
KAC  
28/9/10

Solemnly affirmed before me by...  
...M. Mishra...  
who is identified by Pr. Priyadarshi  
I have satisfied myself by examining  
the deponent that he understands the  
contents of the affidavit which has  
been read over & explained to her  
which she acknowledges to be correct  
Date: 28/9/10

M. Mishra  
Advocate (Oath Commission) of 5  
PATNA HIGH COURT